



SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

Please silence all cell phones and other electronic devices, and refrain from photography.

PLEASE NOTE: *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

NINETEENTH SUNDAY IN ORDINARY TIME 9 August 2020

Prelude

Andante (from Trio Sonata in E minor) J. S. Bach

The Introductory Rites

Entrance Antiphon Roman Missal
Cf. Psalm 74: 20, 19, 22, 23 Mode VII

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

Sign of the Cross and Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The Lord be with you. (*or similar*)

Assembly: And with your spirit.

Penitential Act

Deacon: You were sent to heal the contrite of heart:
Lord, have mercy.

Assembly: Lord, have mercy.

Deacon: You came to call sinners:
Christ, have mercy.

Assembly: Christ, have mercy.

Deacon: You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy.

Assembly: Lord, have mercy.

Gloria

Celebrant: Glory to God in the highest,
Assembly: and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for
your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

℟. Amen

When the Celebrant is seated, all then follow.

The Liturgy of the Word

First Reading 1 Kings 19: 9a, 11-13a

A reading from the first Book of Kings.

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the Lord said to him, "Go outside and stand on the mountain before the Lord; the Lord will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the Lord—but the Lord was not in the wind. After the wind there was an earthquake—but the Lord was not in the earthquake. After the earthquake there was fire—but the Lord was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Responsorial Psalm

Psalm 85: 9, 10, 11-12, 13-14

Cantor:

I will hear what the Lord God speaks;
he speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land.

Merciful love and faithfulness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven.

Also the Lord will bestow his bounty,
and our earth shall yield its increase.
Justice will march before him,
and guide his steps on the way.

Second Reading

Romans 9: 1-5

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Gospel Acclamation

Cf. Psalm 130:5

Cantor:

☩ I wait for the Lord, Alleluia;
my soul waits for his word, Alleluia.

Gospel

Matthew 14: 22-33

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel
according to Matthew.

Assembly: Glory to you, O Lord.

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God,

the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow while saying)
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Assembly: Lord, hear our prayer.

The Liturgy of the Eucharist

Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means
of sharing in our ministry at Saint Peter Cathedral. Thank
you in advance for your continued support and generosity!*

Orate Fratres

Celebrant: Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

Assembly: It is right and just.

Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,

and profess your Resurrection until you come again.

Amen

Amen.

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

Assembly: Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.

Communion Antiphon Roman Missal
Psalm 147: 12, 14 Mode I

O Jerusalem, glorify the Lord, who gives you your fill
of finest wheat.

Communion Procession

Lauda Jerusalem arr. Peter Latona

Praise the Lord, Jerusalem. Praise your God, O Zion.
Hosanna to the Son of David. He has strengthened
the bars of your gates, he has blessed the children
within you. He established peace on your borders, he
feeds you with finest wheat. He sends out his word
to the earth and swiftly runs his command. He
showers down snow white as wool, he scatters hoar
frost like ashes. He hurls down hailstones like
crumbs. The waters are frozen at his touch; he sends
forth his word and it melts them; at the breath of his
mouth the waters flow. He makes his word known to
Jacob, to Israel his laws and decrees. He has not dealt
thus with other nations; he has taught them his
decrees. Give praise to the Father Almighty, to his

Son, Jesus Christ, the Lord, to the Spirit who dwells
in our hearts, both now and for ever. Amen.

Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle;
be our defense against the wickedness
and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits, who prowl about the
world seeking the ruin of souls. Amen.

Recessional

Prelude in C minor, Op. 37 Felix Mendelssohn

Sacred Music Notes

Mendelssohn was known as one of the finest pianists
of his day, but also had a life-long interest in the organ.
His first organ composition was written in the same
year as his first piano work (1820). He was organist in
Erfurt and his virtuosic yet idiomatic writing for both
the hands and feet are an underestimated, important
development in the early Romantic period. The Three
Preludes and Fugues, Op. 37 were written in 1837 and
dedicated to Thomas Attwood, Organist of St. Paul's
Cathedral in London and a pupil of Mozart. Attwood
invited Mendelssohn to play at St. Paul's Cathedral on
five successive occasions, where he often improvised.
He was also known for his revival of the music of J. S.
Bach, most notably with his performance of the St.
Matthew Passion in 1829, and his style often combined
the rich harmony of the Romantic period with the
contrapuntal art he inherited from Bach, hallmarks of
the *Prelude in C minor*.