



SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

Please silence all cell phones and other electronic devices, and refrain from photography.

PLEASE NOTE: *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

TWENTY-FIFTH SUNDAY IN ORDINARY TIME *20 September 2020*

Prelude

Andante (from Trio Sonata in D minor) J. S. Bach

The Introductory Rites

Entrance Antiphon Mode IV

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Sign of the Cross and Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The Lord be with you. (*or similar*)

Assembly: And with your spirit.

Penitential Act

Deacon: You were sent to heal the contrite of heart:
Lord, have mercy.

Assembly: Lord, have mercy.

Deacon: You came to call sinners:
Christ, have mercy.

Assembly: Christ, have mercy.

Deacon: You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy.

Assembly: Lord, have mercy.

Gloria

Celebrant: Glory to God in the highest,
Assembly: and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for
your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

(Choir) *Communion Service* Gerald Near
Kyrie eleison; Glory to God

The Liturgy of the Word

First Reading Isaiah 55: 6-9

A reading from the Book of the prophet Isaiah.

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the

wicked his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Responsorial Psalm

Robert Grogan

Psalm 145: 2-3, 8-9, 17-18

Cantor or Choir:

Every day will I bless you,
and I will praise your name forever and ever.
Great is the Lord and highly to be praised;
his greatness is unsearchable.

The Lord is gracious and merciful,
slow to anger and of great kindness.
The Lord is good to all
and compassionate toward all his works.

The Lord is just in all his ways
and holy in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth.

Second Reading

Phil 1: 20c-24, 27a

A reading from the Letter of Saint Paul to the
Philippians.

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Gospel Acclamation

Colin Mawby

John 13:34

Cantor or Choir:

✠. Open our hearts, O Lord, to listen to the words of
your Son. Alleluia, Alleluia, Alleluia.

Gospel

Matthew 20: 1-16a

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel
according to Matthew.

Assembly: Glory to you, O Lord.

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(All bow while saying)
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Assembly: Lord, hear our prayer.

The Liturgy of the Eucharist

Preparation of the Gifts and the Altar

We invite you to contribute in-person or online as a means of sharing in our ministry at Saint Peter Cathedral. Thank you in advance for your continued support and generosity!

Motet (10:30am)

Jesu Dulcis Memoria

Tomás Luis de Victoria

Jesus, the very thought of Thee with sweetness fills
the breast! Yet sweeter far Thy face to see and in Thy
presence rest.

Orate Fratres

Celebrant: Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

Assembly: It is right and just.

Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,
and profess your Resurrection until you come again.

Amen

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

(Choir) *Communion Service* Gerald Near
Lamb of God

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon Roman Missal
Psalm 119:4-5 Mode V

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

Communion Procession
O Blessed Are the Pure in Heart Peter Latona

O blessed are the pure in heart; for they shall see God. O blessed are the poor in spirit for theirs is the kingdom of heaven. O blessed are those who mourn for they shall be comforted. O blessed are the meek for they shall inherit the earth. O blessed are those who hunger and thirst after righteousness; for they shall be satisfied. O blessed are the merciful for they shall obtain mercy. O blessed are the pure in heart; for they shall see God. O blessed are the peacemakers for they shall be called the children of God. O blessed are those

who are persecuted for righteousness; for theirs is the kingdom of heaven. O blessed are you when the world reviles you and persecutes you and utters all manner of evil against you for my sake. Rejoice and be exceedingly glad for great is your reward in heaven.

Blessing of Catechists (10:30am)

Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle;
be our defense against the wickedness
and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts,
by the power of God,
cast into hell Satan, and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

Recessional

Allegro Maestoso e Vivace Felix Mendelssohn

Sacred Music Notes

Beginning on September 20th, we will begin to have a quartet ensemble consisting of our Section Leaders. As we await more evidence-based research on singing, congregational singing and the full Cathedral Choir will continue to be suspended. As a result, much of the planned repertoire for the year has been adjusted or changed. However, these new challenges have also presented unique opportunities. With a much smaller ensemble, we will be able to explore sacred music that is especially suited to one person on each vocal part. At the 10:30am solemn choral Eucharist, the ensemble will begin to use Communion Services, choral settings of the *Kyrie*, *Gloria* and *Agnus Dei*, as is regularly done in Cathedrals across the U.S. This addition will be an opportunity to once again include more sacred music in the celebration of Mass, especially in the absence of congregational singing.

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