



SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

Please silence all cell phones and other electronic devices, and refrain from photography.

PLEASE NOTE: *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

FIRST SUNDAY IN ADVENT 29 November 2020

Prelude

Variations on 'Morning Song' Robert Grogan

The Introductory Rites

Entrance Antiphon Roman Missal
Cf. Psalm 25: 1-3 Mode VIII

To you I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

Sign of the Cross and Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The Lord be with you. (*or similar*)

Assembly: And with your spirit.

Penitential Act (4pm, 8am, 6pm)

Deacon: You were sent to heal the contrite of heart:
Lord, have mercy.

Assembly: Lord, have mercy.

Deacon: You came to call sinners:
Christ, have mercy.

Assembly: Christ, have mercy.

Deacon: You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy.

Assembly: Lord, have mercy.

Penitential Act (10:30am)

I confess to Almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
*through my fault, through my fault,
through my most grievous fault;*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

(Choir) *Mass of Saint Anne* Benjamin LaPrairie
Lord, Have Mercy

Collect

The Liturgy of the Word

First Reading Is 63: 16b-17, 19b; 64: 2-7

A reading from the Book of the prophet Isaiah.

You, Lord, are our father, our redeemer you are named forever. Why do you let us wander, O Lord, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for

true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(All bow while saying)
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Assembly: Lord, hear our prayer.

The Liturgy of the Eucharist

Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means
of sharing in our ministry at Saint Peter Cathedral. Thank
you in advance for your continued support and generosity!*

Motet (10:30am)

O Thou the Central Orb

Charles Wood

O Thou the central orb of righteous love, pure beam of
the most High, eternal Light of this our wintry world,

thy radiance bright awakes new joy in faith, hope
soars above. Come, quickly come, and let Thy glory
shine, gilding our darksome heaven with rays Divine.
Thy saints with holy luster round Thee move, as stars
about Thy throne, set in the height of God's ordaining
counsel, as Thy sight gives measured grace to each,
Thy power to prove. Let Thy bright beams disperse
the gloom of sin, our nature all shall feel eternal day,
in fellowship with Thee transforming day to souls ere-
while unclean, now pure within. Amen.

Orate Fratres

Celebrant: Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

Assembly: It is right and just.

Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,
and profess your Resurrection until you come again.

Amen

Amen.

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

(Choir) *Mass of Saint Anne* Benjamin LaPrairie
Lamb of God

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon Roman Missal
Cf. Psalm 85: 13 Mode I

The Lord will bestow his bounty, and our earth shall yield its increase.

Communion Procession

The Lord Will Bestow His Bounty Russell Weismann

The Lord will bestow his bounty, and our earth shall yield its increase. How lovely your dwelling, O Lord of hosts! My soul yearns and pines for the courts of the Lord. My heart and flesh cry out for the living God. As the sparrow finds a home and the swallow a nest to settle her young, my home is by your altars, Lord of hosts, my king and my God! Blessed are those who dwell in your house! They never cease to praise you. As they pass through the Baca valley, they find spring water to drink. They early rain covers it with blessings. They will go from strength to strength and see the God of gods on Zion. O God, watch over our shield; look upon the face of your anointed. Better one day in your courts than a thousand elsewhere, better

the threshold of the house of my God than a home in the tents of the wicked. For a sun and shield is the Lord God, bestowing all grace and glory. The Lord withholds no good thing from those who walk without reproach.

Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Recessional

Toccata on 'Morning Song' Robert Grogan

The Season of Advent

Beginning the Church's liturgical year, Advent (from the Latin "ad-venire," which means "to come to") is the season encompassing the Sundays and weekdays leading up to the celebration of the Nativity of the Lord. Advent is a time of preparation that directs our hearts and minds to Christ's second coming at the end of time and also to the anniversary of the Lord's birth. It is the "spiritual season of hope...and in it the whole Church is called to become hope, for herself and for the world." Pope Emeritus Benedict XVI encourages us to "turn our gaze and our heart to Him, in spiritual union with the Virgin Mary, Our Lady of Advent. Let us place our hand in hers and enter joyfully into this new time of grace that God gives as a gift to his Church for the good of all humanity. Like Mary and with her maternal help, let us make ourselves docile to the action of the Holy Spirit, so that the God of peace may sanctify us totally, and the Church become a sign and instrument of hope for all men. Amen."