



# SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

*Please silence all cell phones and other electronic devices, and refrain from photography.*

**PLEASE NOTE:** *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

## SECOND SUNDAY OF ADVENT 6 December 2020

### Prelude

*Nun komm, der Heiden Heiland, BWV 659* J. S. Bach

## The Introductory Rites

### Entrance Antiphon

*Cf. Isaiah 30: 19, 30*

Roman Missal

Mode VII

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

### Sign of the Cross and Greeting

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

*Assembly:* Amen.

*Celebrant:* The Lord be with you. (*or similar*)

*Assembly:* And with your spirit.

### Penitential Act (4pm, 8am, 6pm)

*Deacon:* You were sent to heal the contrite of heart:  
Lord, have mercy.

*Assembly:* Lord, have mercy.

*Deacon:* You came to call sinners:  
Christ, have mercy.

*Assembly:* Christ, have mercy.

*Deacon:* You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy.

*Assembly:* Lord, have mercy.

### Penitential Act (10:30am)

I confess to Almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
*through my fault, through my fault,  
through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

(Choir) *Mass of Saint Anne*

Benjamin LaPrairie

Lord, Have Mercy

### Collect

## The Liturgy of the Word

### First Reading

Isaiah 40: 1-5, 9-11

A reading from the Book of the prophet Isaiah.

Comfort, give comfort to my people, says your God.  
Speak tenderly to Jerusalem, and proclaim to her that  
her service is at an end, her guilt is expiated; indeed,  
she has received from the hand of the Lord  
double for all her sins.

A voice cries out: In the desert prepare the way of the  
Lord! Make straight in the wasteland a highway for  
our God! Every valley shall be filled in, every  
mountain and hill shall be made low; the rugged land

shall be made a plain, the rough country, a broad valley. Then the glory of the Lord shall be revealed, and all people shall see it together; for the mouth of the Lord has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord God, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

*Lector:* The Word of the Lord.  
*Assembly:* Thanks be to God.

## Responsorial Psalm

Psalm 85: 9-10, 11-12, 13-14

*Cantor or Choir:*  
I will hear what God proclaims;  
the Lord – for he proclaims peace to his people.  
Near indeed is his salvation to those who fear him,  
glory dwelling in our land.

Kindness and truth shall meet;  
justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven.

The Lord himself will give his benefits;  
our land shall yield its increase.  
Justice shall walk before him,  
and prepare the way of his steps.

## Second Reading 2 Peter 3: 8-14

A reading from the second Letter of Saint Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

*Lector:* The Word of the Lord.  
*Assembly:* Thanks be to God.

## Gospel Acclamation Theodore Marier

Luke 3:4, 6

*Cantor or Choir:*  
✠ Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.  
Alleluia, Alleluia, Alleluia.

## Gospel Mark 1: 1-8

*Deacon:* The Lord be with you.  
*Assembly:* And with your spirit.

*Deacon:* A reading from the beginning of the holy Gospel according to Mark.  
*Assembly:* Glory to you, O Lord.

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: “Prepare the way of the Lord, make straight his paths.”* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

*Deacon:* The Gospel of the Lord.  
*Assembly:* Praise to you, Lord Jesus Christ.

## Homily

### Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(All bow while saying)*  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Universal Prayer

*Assembly:* Lord, hear our prayer.

# The Liturgy of the Eucharist

## Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means of sharing in our ministry at Saint Peter Cathedral. Thank you in advance for your continued support and generosity!*

### Motet (10:30am)

*I Look From Afar* Giovanni Pierluigi da Palestrina

I look from afar and lo, I see the power of God coming,  
and a cloud covering the whole earth. Go ye out to  
meet him and say: Tell us, art thou he that should  
come to reign over thy people Israel? High and low,  
rich and poor, one with another, Go ye out to meet him  
and say: Hear, O thou Shepherd of Israel, thou that  
leadest Joseph like a sheep, tell us, art thou he that  
should come? Stir up thy strength, O Lord, and come  
to reign over thy people Israel. Glory be to the Father,  
and to the Son, and to the Holy Ghost.

## Orate Fratres

*Celebrant:* Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
the almighty Father.

*Assembly:* May the Lord accept the sacrifice at your  
hands for the praise and glory of his  
name, for our good and the good of all  
his holy Church.

## Preface Dialogue

*Celebrant:* The Lord be with you.

*Assembly:* And with your spirit.

*Celebrant:* Lift up your hearts.

*Assembly:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord, our God.

*Assembly:* It is right and just.

## Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Memorial Acclamation

We proclaim your death, O Lord,  
and profess your Resurrection until you come again.

Amen

## Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world:  
have mercy on us. Lamb of God, you take away the  
sins of the world: have mercy on us. Lamb of God,  
you take away the sins of the world: grant us peace.

(Choir) *Mass of Saint Anne* Benjamin LaPrairie  
Lamb of God

Ecce Agnus Dei

*Celebrant:* Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

*Assembly:* Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.

Communion Antiphon Roman Missal  
*Cf. Psalm 85: 13* Mode I

Jerusalem, arise and stand upon the heights, and  
behold the joy which comes to you from God.

Communion Procession

*Jerusalem, Arise* Russell Weismann

Jerusalem, arise and stand upon the heights, and  
behold the joy which comes to you from God. Glorify  
the Lord, Jerusalem; Zion, offer praise to your God.  
For he has strengthened the bars of your gates, blessed

your children within you. He brings peace to your  
borders, and satisfied you with finest wheat. He sends  
his command to earth; his word runs swiftly! He  
disperses hail like crumbs. Who can withstand his  
cold? Yet when again he issues his command, it melts  
them; he raises his winds and the waters flow. He  
proclaims his word to Jacob, his statutes and laws to  
Israel. He has not done this for any other nation; of  
such laws they know nothing. Hallelujah!

## Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle;  
be our defense against the wickedness  
and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou, O Prince of the heavenly hosts,  
by the power of God,  
cast into hell Satan, and all the evil spirits,  
who prowl about the world  
seeking the ruin of souls. Amen.

Recessional

*Trio super 'Nun komm, der Heiden Heiland'* J. S. Bach

## Sacred Music Notes

The motet, *I Look from Afar*, by Giovanni Pierluigi da  
Palestrina (1525-1594) is an adaptation of a Magnificat  
with the text from the First Responsory in the Advent  
Office of Matins from the early medieval Roman Rite.  
This arrangement by David Willcocks became known  
through its use in the Advent Carol Service at King's  
College, Cambridge. Palestrina, known as the "prince  
of music," represents the culmination and summit of  
Renaissance choral music. He held positions in three  
of the four major Papal Basilicas of Rome: St. Peter's  
Basilica, St. John Lateran and St. Mary Major. Among  
his sacred music, he wrote 105 Masses, 300 motets, 72  
hymns, and 35 settings of the Magnificat! J. S. Bach  
studied and hand-copied his first book of Masses and  
wrote his own arrangement of Palestrina's *Missa sine  
nomine*, while Mendelssohn also regarded his music  
as important as that of Beethoven, Mozart and Bach.

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