



# SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

*Please silence all cell phones and other electronic devices, and refrain from photography.*

**PLEASE NOTE:** *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

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## SECOND SUNDAY OF ORDINARY TIME 17 January 2021

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### Prelude

*O Lamm Gottes, unschuldig, BWV 656* J. S. Bach

## The Introductory Rites

### Entrance Antiphon

*Psalm 66:4* Mode IV

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

### Sign of the Cross and Greeting

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

*Assembly:* Amen.

*Celebrant:* The Lord be with you. (*or similar*)

*Assembly:* And with your spirit.

### Penitential Act

*Deacon:* You were sent to heal the contrite of heart:  
Lord, have mercy.

*Assembly:* Lord, have mercy.

*Deacon:* You came to call sinners:  
Christ, have mercy.

*Assembly:* Christ, have mercy.

*Deacon:* You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy.

*Assembly:* Lord, have mercy.

### Gloria

*Celebrant:* Glory to God in the highest,

*Assembly:* and on earth peace to people of good will.

We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for  
your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;

you are seated at the right hand  
of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,  
with the Holy Spirit,

in the glory of God the Father. Amen.

(Choir) *Communion Service in G* Francis Jackson  
Kyrie eleison; Gloria

## The Liturgy of the Word

First Reading 1 Samuel 3: 3b-10, 19

A reading from the first Book of Samuel.

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said,

"Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, speak, Lord, for your servant is listening." When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

*Lector:* The Word of the Lord.

*Assembly:* Thanks be to God.

## Responsorial Psalm

Richard Proulx

Psalm 40: 2, 4, 7-8, 8-9, 10

*Cantor:*

Here am I, Lord; I come to do your will.

I have waited, waited for the Lord,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O Lord, know.

## Second Reading 1 Cor 6: 13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

*Lector:* The Word of the Lord.

*Assembly:* Thanks be to God.

## Gospel Acclamation

Peter Latona

*Cf. John 1: 41, 17b*

*Cantor:*

Alleluia, Alleluia, Alleluia.

✠ We have found the Messiah: Jesus Christ,  
who brings us truth and grace.

## Gospel

John 1: 35-42

*Deacon:* The Lord be with you.

*Assembly:* And with your spirit.

*Deacon:* A reading from the holy Gospel  
according to John.

*Assembly:* Glory to you, O Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first

found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

*Deacon:* The Gospel of the Lord.

*Assembly:* Praise to you, Lord Jesus Christ.

## Homily

### Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(All bow while saying)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

*Assembly:* Lord, hear our prayer.

# The Liturgy of the Eucharist

## Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means of sharing in our ministry at Saint Peter Cathedral. Thank you in advance for your continued support and generosity!*

## Hymn

*Panis Angelicus*

Camille Saint-Saëns

The bread of angels becomes the bread of man; this heavenly bread gives a reality beyond symbols. O marvelous thing: the poor, lowly and humble now eats his Lord.

## Motet (10:30am)

*Behold, the Tabernacle of God*

William H. Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple you are: for the love of whom you do this day celebrate the joys of the temple with a season of festivity. Alleluia.

## Orate Fratres

*Celebrant:* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Assembly:* May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Preface Dialogue

*Celebrant:* The Lord be with you.

*Assembly:* And with your spirit.

*Celebrant:* Lift up your hearts.

*Assembly:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord, our God.

*Assembly:* It is right and just.

## Preface Acclamation

Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Memorial Acclamation

We proclaim your death, O Lord,  
and profess your Resurrection until you come again.

Amen

Amen.

## Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world:  
have mercy on us. Lamb of God, you take away the  
sins of the world: have mercy on us. Lamb of God,  
you take away the sins of the world: grant us peace.

(Choir) *Communion Service in G* Francis Jackson  
Agnus Dei

Ecce Agnus Dei

*Celebrant:* Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

*Assembly:* Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.

Communion Antiphon

Cf. Psalm 23: 5

Mode VI

You have prepared a table before me and how pre-  
cious is the chalice that quenches my thirst.

## Communion Procession

*Tantum Ergo, Op. 18*

Charles-Marie Widor

Therefore let us venerate such a sacrament with  
bowed heads: and let the ancient example give way to  
a new rite: let faith make good the insufficiency of our  
senses. To the begetter and the begotten, let there be  
praise, rejoicing, safety, honor, virtue and blessing: to  
him who comes from either let there be equal praise.  
Amen.

## Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

Recessional

*Trio Sonata in D minor, BWV 527*

J. S. Bach

## Sacred Music Notes

The music in today's celebration of the Mass reflects  
upon the Gospel reading's prophetic words from John  
the Baptist when he saw Jesus coming towards him:  
"Behold, the Lamb of God" (John 1: 36). Pope St. John  
Paul II reminds us that the Church responds each day,  
*Christ is present in the Eucharist*. He continued, "you  
acknowledge the dwelling-place of the living God in  
human history. For the Eucharist is the sacrament of  
the love which conquers death; it is the sacrament of  
the Covenant, pure gift of love for the reconciliation of  
all humanity. It is the gift of the real presence of Jesus  
the Redeemer, in the bread which is his body given up  
for us, in the wine which is his blood poured out for  
all. Thanks to the Eucharist, constantly renewed  
among all the peoples of the world, Christ continues  
to build his Church: he brings us together in praise  
and thanksgiving for salvation, in the communion  
which only infinite love can forge. Our worldwide  
gathering now takes on its fullest meaning, through  
the celebration of Mass."

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