



SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

Please silence all cell phones and other electronic devices, and refrain from photography.

PLEASE NOTE: *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

THIRD SUNDAY OF EASTER 18 April 2021

Prelude

Variations on 'We Walk by Faith'

James Biery

The Introductory Rites

Entrance Antiphon

Cf. Psalm 66: 1-2

Mode VIII

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Sign of the Cross and Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The Lord be with you. (*or similar*)

Assembly: And with your spirit.

Penitential Act

Deacon: You were sent to heal the contrite of heart:
Lord, have mercy.

Assembly: Lord, have mercy.

Deacon: You came to call sinners:
Christ, have mercy.

Assembly: Christ, have mercy.

Deacon: You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy.

Assembly: Lord, have mercy.

Gloria

Celebrant: Glory to God in the highest,

Assembly: and on earth peace to people of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for
your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand

of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

(Choir) *Communion Service in D* Kenneth Leighton
Kyrie eleison; Glory to God

The Liturgy of the Word

First Reading

Acts 3: 13-15, 17-19

A reading from the Acts of the Apostles.

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he

had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Responsorial Psalm

Robert LeBlanc

Psalm 4: 2, 4, 7-8, 9

Cantor or Choir:

Lord, let your face shine on us.

When I call, answer me, O my just God,
you who relieve me when I am in distress;
have pity on me, and hear my prayer!

Know that the Lord does wonders for his faithful
one; the Lord will hear me when I call upon him.

O Lord, let the light of your countenance shine
upon us! You put gladness into my heart.

As soon as I lie down, I fall peacefully asleep, for
you alone, O Lord, bring security to my dwelling.

Second Reading

1 John 2: 1-5a

A reading from the first Letter of Saint John.

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Gospel Acclamation

Joseph Gelineau

Cf. Luke 24: 32

Cantor or Choir:

Alleluia, Alleluia, Alleluia.

✠. Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

Gospel

Luke 24: 35-48

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel
according to Luke.

Assembly: Glory to you, O Lord.

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(All bow while saying)
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Assembly: Lord, hear our prayer.

The Liturgy of the Eucharist

Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means
of sharing in our ministry at Saint Peter Cathedral. Thank
you in advance for your continued support and generosity!*

Hymn

This Joyful Eastertide

arr. Charles Wood

This joyful Eastertide away with sin and sorrow! My
love, the Crucified, has sprung to life this morrow: *had
Christ, who once was slain, not burst his three-day prison,
our faith had been in vain: but now has Christ arisen!* My
flesh in hope shall rest and for a season slumber till
trump from east to west shall wake the dead in
number: *had Christ, who once was slain, not burst his
three-day prison, our faith had been in vain: but now has
Christ arisen!* Death's flood has lost its chill since Jesus
crossed the river; Lover of souls, from ill my passing
soul deliver: *had Christ, who once was slain, not burst his
three-day prison, our faith had been in vain: but now has
Christ arisen!*

Motet (10:30am)

The Lord Bless You and Keep You

John Rutter

The Lord bless you and keep you: the Lord make his
face to shine upon you and be gracious unto you: the
Lord lift up the light of his countenance upon you
and give you peace. Amen.

Orate Fratres

Celebrant: Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

Assembly: It is right and just.

Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,
and profess your Resurrection until you come again.

Amen

Amen.

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant us peace.

(Choir) *Communion Service in D* Kenneth Leighton
Lamb of God

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

Assembly: Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.

Communion Antiphon

Luke 24: 35

Mode I

The disciples recognized the Lord Jesus in the breaking
of the bread, alleluia.

Communion Procession

The Disciples Recognized the Lord Jesus

N. Gouin

The disciples recognized the Lord Jesus when he blessed
and broke the bread, alleluia.

Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

Recessional

Carillon on 'We Walk by Faith'

James Biery

Sacred Music Notes

The hymn, *We Walk by Faith*, is a direct reference to
today's Gospel from Luke 24, where Jesus was made
known to the disciples in the breaking of the bread.
Written in 1999, James Biery's variations set the early
American hymn-tune, Dunlap's Creek. Biery was the
Director of Sacred Music at the Cathedral of Saint Paul
in St. Paul, Minnesota from 1996-2010. He was often
featured on their monthly concert series, and he and
his wife, Marilyn, shared the organ and conducting
duties. Prior to this, he was the Director of Music at
the Cathedral of St. Joseph in Hartford, Connecticut.
His choral and organ compositions are published by
MorningStar Music Publishers, Oregon Catholic Press
(OCP), Augsburg-Fortress, Concordia, and GIA. He
has recorded for AFKA and Naxos.