



ORDINATION TO THE SACRED PRIESTHOOD

THE PRIESTHOOD IS THE LOVE OF
THE HEART OF JESUS.

- Saint John Vianney

*Cover: The Vocation of Saint Aloysius (Luigi) Gonzaga, c. 1650
Guercino (Giovanni Francesco Barbieri)
The Metropolitan Museum of Art*

ORDINATION TO THE SACRED PRIESTHOOD
OF THE LORD JESUS CHRIST

BENJAMIN RIVARD



Friday, the Fourth of June
Two Thousand and Twenty-One
Three o'clock in the afternoon

Saint Peter Cathedral
Marquette, Michigan

Prelude

Recitative, Hymn and Toccata (from Te Deum Laudamus)

David Hurd

Please note: *Congregational singing is temporarily suspended at the Cathedral as a health precaution; therefore, we ask you to please refrain from singing in today's Mass.*

Entrance Procession

Introit for Martin of Tours

Richard Proulx

Choir

"My choice will fall upon a faithful priest; to know my heart shall be his one delight. His household," says the Lord, "I shall increase, to serve before my Christ both day and night."

℟: Hail, faithful Priest! God's chosen one!
Go in before the Lord's bright face and beg his love and grace.

Verses

Go up, Lord, to the place of your rest, you and the ark of your strength.
Your priests shall be clothed in holiness: your faithful shall ring out their joy.

For the Lord has chosen Zion: he has desired it for his dwelling:
"This is my resting place for ever, here have I chosen to live."

"I will greatly bless her produce, I will fill her poor with bread.
I will clothe her priests with salvation and her faithful shall ring out their joy."

Give praise to the Father Almighty, to his Son, Jesus Christ the Lord,
to the Spirit who dwells in our hearts, both now and for ever. Amen.

Sirach 45:30; Psalm 132

Sign of the Cross and Greeting

Bishop: In the name of the Father, and of the Son, and of the Holy Spirit.
Assembly: Amen.

Bishop: Grace to you and peace from God our Father
and the Lord Jesus Christ.
Assembly: And with your spirit.

Penitential Act

Bishop: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Assembly: I confess to almighty God and to you,
my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Bishop: May almighty God have mercy on us, forgive us our sins, and
bring us to everlasting life.
Assembly: Amen.

Kyrie

Missa de Angelis

<i>Choir:</i> Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

Gloria

Missa de Angelis

<i>Choir:</i> Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.	Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Only Begotten Son, Lord Jesus Christ, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
--	--

Collect

℟. Amen.

When the Bishop has been seated, all then follow.

The Liturgy of the Word

First Reading

Jeremiah 1: 4-9

A reading from the Book of the Prophet Jeremiah.

The word of the Lord came to me thus:

Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. "Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, See, I place my words in your mouth!

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Responsorial Psalm

Psalm 116: 12-13, 17-18

Peter Latona

Choir:

℟. Our blessing cup is a communion with the blood of Christ.

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfill
before all his people.

Second Reading

Hebrews 5: 1-10

A reading from the Letter to the Hebrews.

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you*; just as he says in another place: *You are my priest forever according to the order of Melchizedek*.

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

Lector: The Word of the Lord.
Assembly: Thanks be to God.

Gospel Acclamation

Choir:

℟ Alleluia, Alleluia, Alleluia.

∞ I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.

℞ Alleluia, Alleluia, Alleluia.

Gospel Dialogue

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.
Assembly: Glory to you, O Lord.

Gospel

John 21: 15-17

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

Deacon: The Gospel of the Lord.
Assembly: Praise to you, Lord Jesus Christ.

The Rite of Ordination

Election of the Candidate

The candidate is called forth by the Deacon and presented to the Bishop. When the candidate is in place before the Bishop, the designated Priest says:

Priest: Most Reverend Father, holy mother Church asks you to ordain Benjamin, our brother, to the responsibility of the Priesthood.

Bishop: Do you know him to be worthy?

Priest: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that he has been found worthy.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose Benjamin, our brother, for the Order of the Priesthood.

Assembly: Thanks be to God.

All affirm their assent with applause.

Homily

After the homily, the elect alone rises and stands before the Bishop.

Promise of the Elect

The Bishop asks the candidate to declare his intention to undertake the office of the priesthood and to exercise his ministry worthily in imitation of Christ the High Priest and Good Shepherd. The candidate promises respect and obedience to the Bishop and to his successors.

Litany of Supplication

All stand. The Bishop invites all present to pray for the elect. The elect prostrates himself and the Litany begins. All kneel.

∞. Lord, have mercy.

∞. Christ, have mercy.

∞. Lord, have mercy.

℟. Lord, have mercy.

℟. Christ, have mercy.

℟. Lord, have mercy.

Holy Mary, Mother of God,

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Lawrence,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Martin,

Saint Benedict,

Saint Francis and Saint Dominic,

Saint Francis Xavier,

Saint John Vianney,

Saint Catherine of Siena,

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

℟. pray for us.

ORDINATION TO THE SACRED PRIESTHOOD MMXXI

Saint Teresa of Jesus, ℟: pray for us.
Saint Therese of Lisieux, ℟: pray for us.
Saints Louis and Zelig Martin, ℟: pray for us.
Saint Theophane Venard, ℟: pray for us.
Saint Elizabeth of the Trinity, ℟: pray for us.
Saint John of the Cross, ℟: pray for us.
Saint Edith Stein, ℟: pray for us.
Saint Gianna Molla, ℟: pray for us.
Saint John Bosco, ℟: pray for us.
Saint Louis de Montfort, ℟: pray for us.
Saint Ignatius of Loyola, ℟: pray for us.
All holy men and women,
 Saints of God, ℟: pray for us.

Lord, be merciful, ℟: Lord, deliver us, we pray.
From all evil, ℟: Lord, deliver us, we pray.
From every sin, ℟: Lord, deliver us, we pray.
From everlasting death, ℟: Lord, deliver us, we pray.
By your Incarnation, ℟: Lord, deliver us, we pray.
By your Death and Resurrection, ℟: Lord, deliver us, we pray.
By the outpouring of the Holy Spirit, ℟: Lord, deliver us, we pray.

Be merciful to us sinners, ℟: Lord, we ask you, hear our prayer.
Govern and protect your holy Church, ℟: Lord, we ask you, hear our prayer.
Keep the Pope and all the ordained
 in faithful service to your Church, ℟: Lord, we ask you, hear our prayer.
Bless this chosen man, ℟: Lord, we ask you, hear our prayer.
Bless and sanctify this chosen man, ℟: Lord, we ask you, hear our prayer.
Bless, sanctify, and consecrate
 this chosen man, ℟: Lord, we ask you, hear our prayer.
Bring all peoples together in
 peace and true harmony, ℟: Lord, we ask you, hear our prayer.
Comfort with your mercy the
 troubled and the afflicted, ℟: Lord, we ask you, hear our prayer.

Strengthen all of us and keep
us in your holy service,
Jesus, Son of the living God,

℟. Lord, we ask you, hear our prayer.
℟. Lord, we ask you, hear our prayer.

Christ, hear us.
Christ, graciously hear us.

℟. Christ, hear us.
℟. Christ, graciously hear us.

Bishop: Hear us, we beseech you, Lord our God,
and pour out on this servant of yours
the blessing of the Holy Spirit and the power of priestly grace,
that this man, whom in the sight of your mercy
we offer to be consecrated,
may be surround by your rich and unfailing gifts.
Through Christ our Lord.

Assembly: Amen.

All rise and remain standing. The elect proceeds to the Bishop, where he kneels before him.

Laying on of Hands

The ancient symbol of the imposition of hands is the effective sign of the permanent conferral of the priestly office. After the Bishop has laid his hands upon the head of the elect, the Priests impose hands to signify the elect's incorporation into the presbyterate.

Hymn

Veni Creator Spiritus

Mode VIII

Come, Creator Spirit, visit the souls of your faithful, and fill with heavenly grace the hearts you have made. You are called the Paraclete, the gift of God most high, the living fountain, fire, love, and spiritual unction. Your gifts are sevenfold, you are the finger of the Father's right hand; you are the promise of the Father, endowing tongues with speech. Enkindle your light within our minds, pour love into our hearts; strengthen the weakness of our body by your never failing power. Drive far away our

enemy, and grant us peace; so that while you lead the way as our guide, we may avoid everything harmful. Grant that through you we may know the Father, the Son; and may we ever believe in you, the Spirit of them both. Glory to the Father, and to the Son risen from the dead, and to the Paraclete, for ever and ever. Amen.

Attr. To Rabanus Maurus, 9th c.

Prayer of Ordination

With the elect kneeling before him, the Bishop, with hands extended, sings the Prayer of Ordination.

Bishop: Draw near, O Lord, holy Father, almighty and eternal God, author of human dignity: it is you who apportion all graces. Through you everything progresses; through you all things are made to stand firm. To form a priestly people you appoint ministers of Christ your Son by the power of the Holy Spirit, arranging them in different orders.

Already in the earlier covenant offices arose,
established through mystical rites:
when you set Moses and Aaron over your people
to govern and sanctify them,
you chose men next in rank and dignity
to accompany them and assist them in their task.

So too in the desert you implanted the spirit of Moses
in the hearts of seventy wise men; and with their help
he ruled your people with greater ease.

So also upon the sons of Aaron
you poured an abundant share of their father's plenty,
that the number of the priests prescribed by the Law
might be sufficient for the sacrifices of the tabernacle,
which were a shadow of the good things to come.

But in these last days, holy Father, you sent your Son into the world,
Jesus, who is Apostle and High Priest of our confession.
Through the Holy Spirit he offered himself to you as a spotless victim;
and he made his Apostles, consecrated in the truth,
sharers in his mission.
You provided them also with companions
to proclaim and carry out the work of salvation
throughout the whole world.

And now we beseech you, Lord, in our weakness,
to grant us this helper that we need
to exercise the priesthood that comes from the Apostles.

Grant, we pray, Almighty Father,
to this, your servant, the dignity of the priesthood;
renew deep with him the Spirit of holiness;
may he henceforth possess this office which comes from you, O God,
and is next in rank to the office of Bishop;
and by the example of his manner of life, may he instill right conduct.

May he be a worthy co-worker with our Order,
so that by his preaching and through the grace of the Holy Spirit
the words of the Gospel may bear fruit in human hearts
and reach even to the ends of the earth.

Together with us, may he be a faithful steward of your mysteries,
so that your people may be renewed in the waters of rebirth
and nourished from your altar; so that sinners may be reconciled
and the sick raised up. May he be joined with us, Lord,
in imploring your mercy for the people entrusted to his care
and for all the world.

And so may the full number of the nations,
gathered together in Christ, be transformed into your one people
and made perfect in your Kingdom.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever.

Assembly: Amen.

Investiture with Stole and Chasuble

Please be seated.

The newly ordained is vested in the symbols of the office: the stole and chasuble.

<u>Ordinand</u>	<u>Vesting Ministers</u>
Fr. Benjamin Rivard	Fr. Corey Litzner and Fr. Michael Chenier

Motet

Strengthen for Service, Lord

Ronald Arnatt

“Strengthen for service, Lord, the hands that holy things have taken; let ears that now have heard thy songs to clamor never waken. Lord, may the tongues which ‘Holy’ sang, keep free from all deceiving; the eyes which saw thy love be bright, thy blessed hope perceiving. The feet that tread thy hallowed courts from light do thou not banish; the bodies by thy spirit fed with thy new life replenish.”

Anointing of Hands

It was through the power of the Holy Spirit that the Father anointed the Lord Jesus. Through the fragrant Chrism, Jesus preserves the newly ordained so that he may sanctify the Christian people and offer sacrifice to God.

Antiphon

Anthony J. DiCello

℞ Christ the Lord, a priest for ever in the line
of Melchizedek; offered bread and wine.

Handing Over of the Bread and Wine

The people's gifts are brought forward, and the Bishop presents them to the newly ordained, inviting him to imitate what he celebrates and conform his life to the mystery of the Lord's cross.

Kiss of Peace

To seal the admittance of the newly ordained into the fraternity, the Bishop gives him the sign of peace. Following this embrace, the Priests present give the fraternal kiss to their newest brother.

Antiphon

Theodore Marier

℟: You are my friends, says the Lord, if you do what I command you.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

Motet

You Are a Priest of God

Theodore Marier

*Unpublished manuscript given by the Estate of Theodore Marier
and the St. Paul's Choir School, Cambridge, Massachusetts*

"You are a priest of God for ever, according to the rite of Melchizedek. The Lord ordained you and you will rejoice. Alleluia."

Hymn

Jesus, My Lord, My God, My All!

SWEET SACRAMENT

Jesus, my Lord, my God, my All!
How can I love thee as I ought?
And how revere this wondrous gift,
so far surpassing hope or thought?
Sweet Sacrament, we thee adore!
O make us love thee more and more!

Had I but Mary's sinless heart,
to love thee with my dearest King;
O, with what bursts of fervent praise,
thy goodness, Jesus, would I sing.
Sweet Sacrament, we thee adore!
O make us love thee more and more!

O, see upon the altar placed
the victim of divinest love!
Let all the earth below adore,
and join the choirs of heaven above.
Sweet Sacrament, we thee adore!
O make us love thee more and more!

Jesus, dear Pastor of the flock,
we crowd in love about thy feet.
Our voices yearn to praise thee, Lord,
and joyfully thy presence greet.
Sweet Sacrament, we thee adore!
O make us love thee more and more!

Orate Fratres

Bishop: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Preface Dialogue

Bishop: The Lord be with you.

Assembly: And with your spirit.

Bishop: Lift up your hearts.

Assembly: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

Assembly: It is right and just.

Preface Acclamation

Assembly: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

Assembly: We proclaim your death, O Lord,
and profess your Resurrection until you come again.

Great Amen

Assembly: Amen.

Communion Rite

Lord's Prayer

Sign of Peace

Bishop: The peace of the Lord be with you always.

Assembly: And with your spirit

Agnus Dei

Missa de Angelis

Choir: Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sins of the world:
grant us peace.

Invitation to Communion

Bishop: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Antiphon

Psalm 42: 4

Graduale Romanum

Mode VIII

Choir: Introibo ad altare Dei
ad Deum qui
laetificat iuventutem meam.

I will go in to the altar of God,
to the God who
gives joy to my youth.

Holy Communion

The Catholic understanding of Holy Communion as the very Body and Blood of Jesus Christ, as well as a sign of full communion with the Catholic Church, limits the reception of the Holy Eucharist to those who share our faith and are united in discipleship within the Church. Our brothers and sisters of other faiths are invited to come forward to receive a blessing at this time. The desire to do so may be indicated by crossing the arms over the chest.

Communion Procession

Go Into All the World

Peter Latona

*Composed for the Rite of Ordination, sponsored by the
Conference of Roman Catholic Cathedral Musicians (2017)*

℟. Go into all the world, and proclaim the Gospel.
I am with you always, says the Lord. Alleluia.

Verses (sung as needed)

O sing a new song to the Lord; sing to the Lord, all the earth.
O sing to the Lord; bless his name.

Proclaim his salvation day by day.
Tell among the nations his glory, and his wonders among all the peoples.

For the Lord is great and highly to be praised, to be feared among all gods.
For the gods of the nations are naught. It was the Lord who made the heavens.

In his presence are majesty and splendor, strength and honor in his holy place.

Give to the Lord you families of peoples, give the Lord glory and power;
give the Lord the glory of his name.

Bring an offering and enter his courts; worship the Lord in holy splendor.
O tremble before him, all the earth.

Say to the nations "The Lord is king."
The world he made firm in its place; he will judge the peoples in fairness.

Let the heavens rejoice and the earth be glad;
let the sea and all within it thunder praise.
Let the land and all it bears rejoice.

Then will all the trees of the woods shout for joy at the presence of the Lord,
for he comes, he comes to judge the earth.
He will judge the world with justice, he will govern the peoples with his truth.

Glory be to the Father and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world with end. Amen.

Matthew 28:20; Psalm 96

Motet

Jesus, Sun of Life, My Splendor

George Frideric Handel

"Jesus, Sun of Life, my Splendor, Jesus, Thou, my Friend most tender. Jesus, Joy of my desiring, Fount of Life, my soul inspiring, at Thy feet I cry, my Maker, let me be a fit partaker of this blessed food from heaven, for our good, Thy glory, given. Jesus, Bread of Life, I pray Thee, let me gladly here obey thee, by Thy love I am invited, be Thy love with love requited; from this Supper let me measure, Lord, how vast and deep love's treasure. Through the gifts Thou here dost give me as Thy guest in heaven receive me."

The Concluding Rites

Solemn Blessing

Bishop: The Lord be with you.

Assembly: And with your spirit.

Deacon: Bow down for the blessing.

With hands extended over the newly ordained Priest and the people, the Bishop says:

Bishop: May God, who founded the Church and guides her still,
protect you constantly with his grace,
that you may faithfully discharge the duties of the Priesthood.

Assembly: Amen.

Bishop: May He make you a servant and witness in the world
to divine charity and truth and a faithful minister of reconciliation.

Assembly: Amen.

Bishop: And may He make you a true shepherd
to provide the living Bread and word of life to the faithful,
that they may continue to grow in the unity of the Body of Christ.

Assembly: Amen.

And he blesses all the people, adding:

Bishop: And may almighty God bless all of you, who are gathered here,
the Father, and the Son, and the Holy Spirit.

Assembly: Amen.

Deacon: Go in peace. *(or similar dismissal)*

Assembly: Thanks be to God.

Recessional Hymn

O God Beyond All Praising

THAXTED

O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number and mercies without end.
We lift our hearts before you and wait upon your word;
we honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
its fragile bloom surrender to you, the Lord most high;
but hidden from all nature the eternal seed is sown,
though small in mortal stature to heaven's garden grown.
For Christ, the man from heaven, from death has set us free,
and we through him are given the final victory!

Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still,
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Postlude

Toccata

Leo Sowerby

COPYRIGHT ACKNOWLEDGEMENTS

The Diocese of Marquette gratefully acknowledges the following authors and composers whose materials are employed in this worship aid:

The English translation and music of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Entrance Procession: Introit for Martin of Tours

Music: Richard Proulx © 1973, Composers' Forum for Catholic Worship, Inc. Manuscript from the Composer. All rights reserved. Used with permission.

Mass VIII (Missa de Angelis)

Music: Vatican Edition VIII

Psalm Response

Music: Peter Latona © 2002. Permission to use given by the composer. All rights reserved. Used with permission.

Motet at the Investiture

Music: Ronald Arnatt © 2002, E. C. Shirmer Music Company, Inc., a division of ECS Publishing Group. All rights reserved. Used with permission.

Antiphon for the Anointing with Hands

Music: Anthony J. DiCello © 2000. Archdiocese of Cincinnati. Reprinted with Permission.

Antiphon at the Kiss of Peace

Music: Theodore Marier © St. Paul's Choir School, Boston, MA. Reprinted with Permission.

You Are a Priest of God

Music: Theodore Marier © 1967, St. Paul's Choir School, Boston, MA. Approved by the Liturgical Commission of the Archdiocese of Boston. Reprinted with Permission.

Communion Procession: Go Into All the World

Text: Communion Antiphon for the Rite of Ordination

Music: Peter Latona © 2017, Peter Latona. The Conference of Roman Catholic Cathedral Musicians. Pre-Publishing Draft. All rights reserved. Used with permission.

O God, Beyond All Praising

text: Michael Perry © 1982, Hope Publishing Co.

Music: THAXTED by Richard Proulx © 1988, GIA Publications, Inc. All rights reserved.

MINISTERS OF THE LITURGY

Most Reverend John F. Doerfler

Bishop of Marquette

**Deacon Thomas Foye, Very Rev. Allen Canon Mott,
Rev. Ben Hasse and Deacon Robert Berbohm**

Masters of Ceremonies

Priests of the Diocese of Marquette

Concelebrants

Deacon Christian Flagstadt

Deacon Brandon Yanni

Assisting Deacons

**Matthew Chartier, Charlie Tackman, Drew Langton, Ethan Wilcox,
Mark Beukema, Mark Kowalewski and Matthew Janowski**

Servers

Jamie Rivard

Nicholas Rivard

Lectors

Julia Janowski

Cantor

Members of the Cathedral Choir

Samuel J. Holmberg

Director of Sacred Music

4th Degree Honor Guard

Knights of Columbus

G

Grant a persevering obedience to your will to this Deacon of your Church, whom you graciously choose today for the office of the priesthood, so that by his ministry and life he may gain glory for you in Christ. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.



**DIOCESE
— OF —
MARQUETTE**